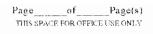
Rev. 06.2006

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

06 SEP -7 AM 11: 05

STATE OF IDAHO

Lobbyist's name and permanent business address Lynn S. Tominaga P.O. Box 2624					repared	Period covered month ending				
					0.10.100			(1)		
Bois	e, ID 83701-2624				9/6/06	•	(Mo.)	(Day)	(Yr.)	
							80	31	06	
Item 1	Totals of all reportab	ole expenditures made o	r incurred by Lobb	yist or by	Lobbyist's Emp	loyer on behalf o	of Lobbyi	ist's Emplo	yer.	
	gory of Expenditure		Proportionate amo		outed by each emp	loyer (Identify e	m ployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Item 3, at hottom	of page.)	of page.)					
			Employer No.	1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment		\$186.69	s147.8	83 8	38.86	\$		\$		
Living Ac	ecommodations		Name of the state							
\dvertisi	ng									
Fravel										
Felephon	e									
Other Ex	penses or Services									
	Total	s 186.69	s 147.8	83 8	38.86	s	0.00	S	0.00	
c	ontinued on attached page(s))		T ,.	<u></u>			~~~~		
INSTRUCTIONS				Item 3				dress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624 No. 2 Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624						
то в	E FILED WITH:					**************************************				
Ben Ysursa					No. 3					
		Box 83720					,,,			
		ID 83720-0080 2852 Fax: (208) 334-2	282	No. 4						
ТОВ	B Secr PO Boise,	etary of State Box 83720	282							

ltem 4					ployer in the nature of contributions of money or other tangible or intangible licial or for or on behalf of any Legislator, Public or Executive Official.					
	Date Amount		Nat	me of I	egislator, Public or Executive Off	icial Re	ceiving or Ben	refiting	MANUAL STREET,	
Item 5 Subject (from t) 03 07 09 11 12 13 14 15 26 27 30	or House Bill, the Lobbyist of Code Bill, Rable Legisla	, Resolution or other was supporting or op	on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUP Subject Agriculture, horticulture. farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service and controller insurance, ho Higher educat Housing, con Insurance (exinsurance) Labor, salarice collective ban Law enforcem judges, crime License, perm Liquor Munufacturin services Natural resout forest produce and mining p Public lands, Social insurance, pur workmen's contrainsurance, pur workmen's contrainsurance, pur contrainsurance, pur contrainsurance of the streets and routilities, com	e. medicine, drud substances, has pitals tion struction, codes cluding health as and wages, regaining ment, courts, s. prisons nits g. distribution across, forest and ts, fisheries, mirroducts parks, recreationee, unemployed blic assistance, ompensation n, highways, ads ununications, adio, newspaper 7, gas	and lining on ment	
		ess, financial service	ision, procurement, contract es or bond lobbyist was	,	CERTIFICATION: I hereby certificorrect statement in accordance v	vith Sec		Idaho Code.	and O 6	